

## EXECUTIVE CABINET

**Day:** Wednesday  
**Date:** 26 April 2023  
**Time:** 1.00 pm  
**Place:** Tameside One, Market Square, Ashton-Under-Lyne, OL6 6BH

Item No.	AGENDA	Page No
1.	<b>APOLOGIES FOR ABSENCE</b> To receive any apologies for the meeting from Members of the Executive Cabinet.	
2.	<b>DECLARATIONS OF INTEREST</b> To receive any declarations of interest from Members of Executive Cabinet.	
3.	<b>MINUTES OF THE PREVIOUS MEETING</b> To consider the attached Minutes of the Executive Cabinet held on 29 March 2023.	1 - 12
4.	<b>ADULT SOCIAL CARE FEES 2023-24</b> To consider the attached report of the Executive Member, Adult Social Care, Homelessness and Inclusivity / Director of Adult Services.	13 - 26
5.	<b>CONTRACT AWARD HOME CARE FLEXIBLE PURCHASING SYSTEM</b> To consider the attached report of the Executive Member, Adult Social Care, Homelessness and Inclusivity / Director of Adults Services.	27 - 32
6.	<b>HOUSEHOLD SUPPORT FUND ROUND 4 - APRIL 2023 - MARCH 2024</b> To consider the attached report of the First Deputy, Finance, Resources and Transformation / Assistant Director, Operations and Neighbourhoods.	33 - 38
7.	<b>FAMILY HUBS PROPOSAL ON SPEND OF GRANT MONIES</b> To consider the attached report of the Deputy Executive Leader, Children and Families / Assistant Director, Early Help and Partnerships.	39 - 82
8.	<b>CIVIC EVENTS REPORT 2023</b> To consider the attached report of the Executive Member, Towns and Communities / Assistant Director, Operations and Neighbourhoods.	83 - 96
9.	<b>NATIONAL RESOURCES AND WASTE STRATEGY</b> To consider the attached report of the Executive Member, Climate Emergency	97 - 102

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From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Carolyn Eaton, Principal Democratic Services Officer, 0161 342 3050, Carolyn.eaton@tameside.gov.uk, to whom any apologies for absence should be notified.

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	and Environmental Services / Assistant Director, Operations and Neighbourhoods.	
10.	<b>ST PETERSFIELD MASTERPLAN AND DELIVERY UPDATE</b>	103 - 154
	To consider the attached report of the Executive Member, Inclusive Growth, Business and Employment/ Director of Place.	
11.	<b>STALYBRIDGE TOWN CENTRE FUNDING</b>	155 - 164
	To consider the attached report of the Executive Member, Inclusive Growth, Business and Employment / Director of Place.	
12.	<b>STALYBRIDGE CIVIC HALL</b>	165 - 188
	To consider the attached report of the First Deputy, Finance, Resources and Transformation / Director of Place.	
13.	<b>NEW HAWTHORNS SCHOOL UPDATE REPORT</b>	189 - 232
	To consider the attached report of the First Deputy, Finance, Resources and Transformation / Executive Member, Education, Achievement and Equalities / Director of Place / Director of Children's Services.	
14.	<b>URGENT ITEMS</b>	
	To consider any additional items the Chair is of the opinion shall be dealt with as a matter of urgency.	
15.	<b>DATE OF NEXT MEETING</b>	
	To note that the next meeting of Executive Cabinet is scheduled to take place on Wednesday 28 June 2023.	

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